

## TASTE OF THE NEPONSET RIVER REGION

The largest community event for the Neponset River Regional Chamber, "TASTE" is a must attend tasting event. Treat your employees and customers to a great evening out. They will enjoy the best that local area restaurants and vendors have to offer, while supporting local food pantries.

**Date: April 10, 2024**

**Venue: Blue Hill Country Club, Canton**

**Anticipated attendance: 200**

### **Cordon Bleu Sponsor - \$4,000**

- 10 tickets
- Premier sponsorship table placement at the event, (opportunity to distribute and display your own company marketing materials)
- Premier logo placement on all event marketing materials
- Recognition at the event and opportunity to welcome all attendees to the event
- Premier placement of LCD projection of logo during the event

### **Cordon Blanc Sponsor - \$3,000**

- 6 tickets
- Logo placement on all event marketing materials
- Emcee recognition during the event
- LCD projection of logo during the event
- Opportunity to distribute company promotional material

### **Cordon Rouge Sponsor - \$1,500**

- 4 tickets
- Logo placement on all event marketing materials
- Emcee recognition during the event
- LCD projection of logo during the event



## 2024 Sponsor Registration Form

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Package or Event to Sponsor:

Level of Sponsorship:

1/ \_\_\_\_\_

2/ \_\_\_\_\_

3/ \_\_\_\_\_

Method of Payment:

Make checks payable to: Neponset River Regional Chamber  
83 Morse Street, Suite 6, Norwood, MA 02062

Amount of check: \_\_\_\_\_

Or

Charge my: Visa \_\_\_\_\_ MC \_\_\_\_\_ Disc \_\_\_\_\_ Amex \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Amount to charge to credit card: \$ \_\_\_\_\_ CVV# \_\_\_\_\_

Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature and payment is a binding confirmation of sponsorship. For more information, or questions, please contact Tom O'Rourke at 781-769-1126 or [tom@nrrchamber.com](mailto:tom@nrrchamber.com).

